TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

in consideration of

For True Concideration See Affidavit 28 Boek Page

OLLIE-FARNSWORTH. R. MiG.

KNOW ALL MEN BY THESE PRESENTS, that

Atha Baskin

Ten Dollars and other valuable consideration

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Victor E. Fienup, his heirs and assigns forever; all my right, title and interest in and to the following described property:

All that certain piece, parcel or lot of land, together with improvements thereon, situate lying and being at the southwest corner of Carrison Road and an unnamed street near the City of Greenville, in the County of Greenville, State of South Carolina, and having, according to a plat entitled "Property of Victor E. Fienup" made by R. K. Campbell dated December 9, 1966, the following metes and bounds, to wit:

Beginning at an iron pin near the eastern edge of Garrison Road at the corner of property now or formerly owned by Pepper and running thence N. 34-0 E. 100feet to an iron pin near the eastern edge of Garrison Road; thence running across Garrison Road and along the southern edge of an unnamed street N. 76-35 W. 118 feet to an iron pin at the corner of property now or formerly owned by Gambrell; thence with the line of Gambrell property S. 34-0 W. 100 feet to an iron pin at the line of property now or formerly owned by Pepper; thence with the line of said property S. 76-35 E. 118 feet to an iron pin, being the point of beginning.

This is the same property conveyed to Hiawatha H. Baskin by deed of Eugene Bowen and Celeste Bowen dated September 28, 1955 and recorded in Deed Book 536 at page 18. The said Hiawatha H. Baskin died intestate on or about October 27, 1965, as will appear by reference to the records in the Probate Court for Greenville County, South Carolina, Apartment 936, File 23. The grantor herein is one of the heirs at law and next of kin of the said Hiawatha H. Baskin.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomtogether with all and singular the

soever lawfully claiming or to claim the same	or any part thereof.			
WITNESS the grantor's(s') hand(s) and seal(s) the	ais 31st day of De	ecember 19 66.	/	
SIGNED, sealed and delivered in the presence of	of:	Mini	Basku	(SEAL)
- Willie Dans				(SEAL)
- Voomel Disease			-	(SEAL)
		· · · · · · · · · · · · · · · · · · ·		(SEAL)
execution thereof.	ersonally appeared the unc	PROBATE,  dersigned witness and made deed and that (s)he, with the second secon	oath that (s)he saw the water other witness subscribed	ithin named grantor(s) d above witnessed the
STATE OF SOUTH CAROLINA	RENUNCIAT	TION OF DOWER		•

COUNTY OF

day of

GRANTOR IS WOMAN

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

Notary Public for South Carolina.

(SEAL)

RECORDED this 2nd., 18581 February \_19<u>67</u>, at 4:52 day of.